

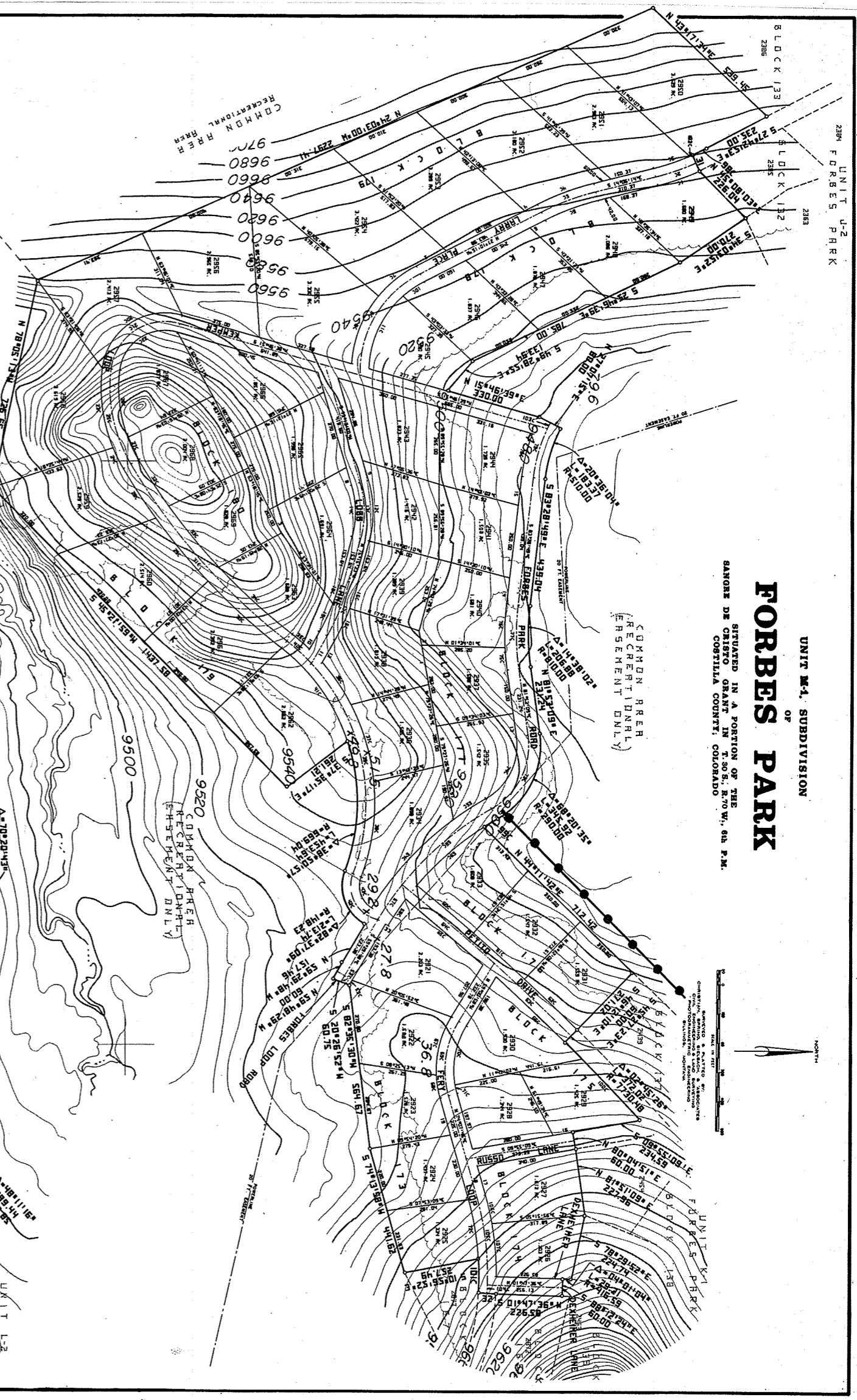
UNIT U-2
FORBES PARK

UNIT M-1, SUBDIVISION
OF

FORBES PARK

SITUED IN A PORTION OF THE
RANGE DE CRISTO GRANT IN T.33 S., R.70 W., 6th P.M.
COSTILLA COUNTY, COLORADO

NORTH



- NOTES
1. PLANNING AND DESIGN OF THE PROPOSED POWERLINE ROUTE.
 2. ALL MEASUREMENTS ARE IN METERS AND DECIMALS THEREOF.
 3. ALL DISTANCES ARE MEASURED ALONG THE CENTERLINE OF THE PROPOSED ROUTE.
 4. THE PROPOSED ROUTE IS BASED ON THE DATA FURNISHED BY THE CLIENT.
 5. THE PROPOSED ROUTE IS SUBJECT TO THE AVAILABILITY OF RIGHT-OF-WAY AND OTHER NECESSARY PERMITS.
 6. THE PROPOSED ROUTE IS SUBJECT TO THE AVAILABILITY OF POWER SUPPLY AND OTHER NECESSARY SERVICES.
 7. THE PROPOSED ROUTE IS SUBJECT TO THE AVAILABILITY OF LAND AND OTHER NECESSARY RESOURCES.

Legend

●---● = Possible Overhead Powerline Route

LINE	DATE	DESCRIPTION
1	10/15/22	REVISION 1
2	10/20/22	REVISION 2
3	11/01/22	REVISION 3
4	11/15/22	REVISION 4
5	12/01/22	REVISION 5
6	12/15/22	REVISION 6
7	1/01/23	REVISION 7
8	1/15/23	REVISION 8
9	2/01/23	REVISION 9
10	2/15/23	REVISION 10
11	3/01/23	REVISION 11
12	3/15/23	REVISION 12
13	4/01/23	REVISION 13
14	4/15/23	REVISION 14
15	5/01/23	REVISION 15
16	5/15/23	REVISION 16
17	6/01/23	REVISION 17
18	6/15/23	REVISION 18
19	7/01/23	REVISION 19
20	7/15/23	REVISION 20
21	8/01/23	REVISION 21
22	8/15/23	REVISION 22
23	9/01/23	REVISION 23
24	9/15/23	REVISION 24
25	10/01/23	REVISION 25
26	10/15/23	REVISION 26
27	11/01/23	REVISION 27
28	11/15/23	REVISION 28
29	12/01/23	REVISION 29
30	12/15/23	REVISION 30

STATE OF COLORADO

IN SENATE

January 15, 2023

REPORT OF THE COMMISSIONERS OF THE STATE OF COLORADO, ON THE PROGRESS OF THE STATE OF COLORADO, DURING THE YEAR 1922.

COMMISSIONERS: *Paul P. Campbell*, *John A. ...*, *...*

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